



Feast of Victory Lutheran Church
4400 Mount Hope Rd., Acme, MI 49610
feastofvictory.org
231-938-1070

Sunday, October 12, 2025
Eighteenth Sunday after Pentecost
Holy Communion

**PREACHING MINISTER/PRESIDING MINISTER, PASTOR HALEY VAY
BEAMAN
ASSISTING MINISTER, CAYLYN MOGLIA
MUSICIAN, CLIFF KELTO**

WELCOME AND ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
our maker, our helper, and our keeper.
Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

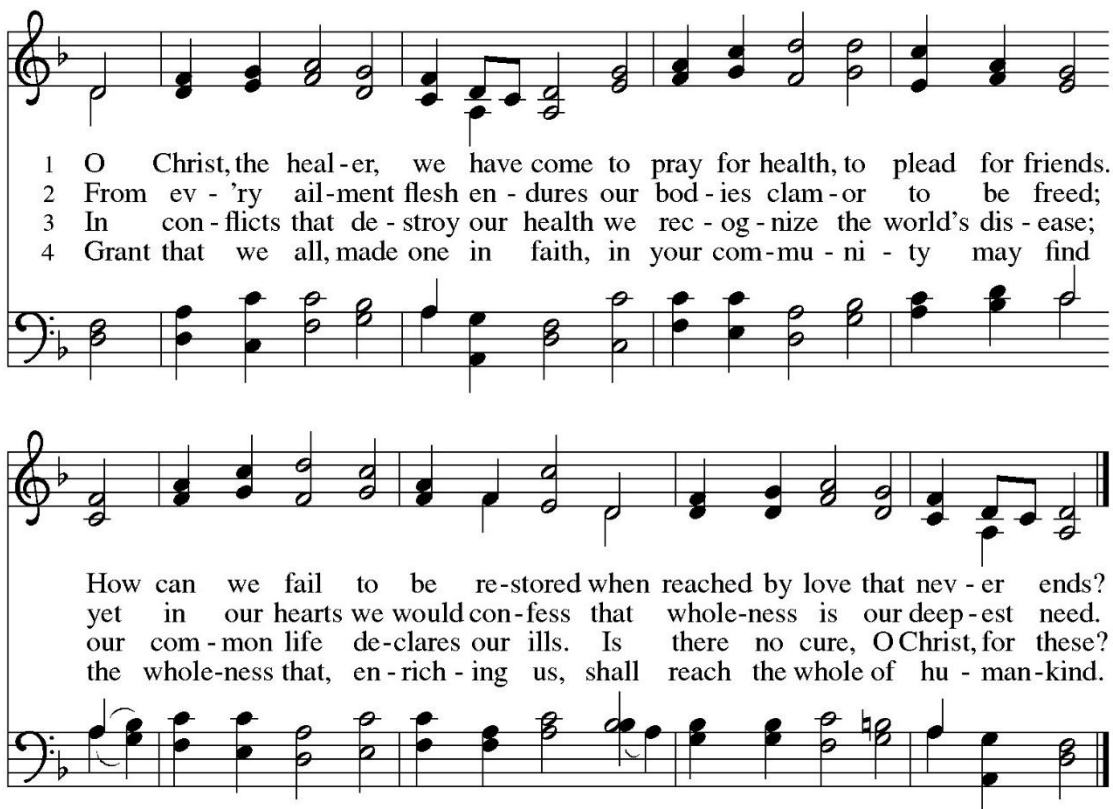
Silence is kept for reflection.

Merciful and loving God,
we are your stiff-necked people.
We trample on the needy.
We grumble about your grace to others.
We turn away from the poor.
Have mercy on us and forgive our sins.
Rejoice over us as ones who were lost
and have been found.
Amen.

Even when we are faithless, God remains faithful.
Jesus Christ came into the world to save sinners.

You who were lost have been found.
In the name of ✝ Jesus, your sins are forgiven!
Amen.

GATHERING HYMN:
O CHRIST, THE HEALER, WE HAVE COME, ELW 610



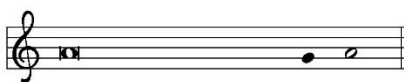
1 O Christ, the heal-er, we have come to pray for health, to plead for friends.
2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam - or to be freed;
3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;
4 Grant that we all, made one in faith, in your com - mu - ni - ty may find

How can we fail to be re-stored when reached by love that nev - er ends?
yet in our hearts we would con-fess that whole-ness is our deep - est need.
our com - mon life de-clares our ills. Is there no cure, O Christ, for these?
the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

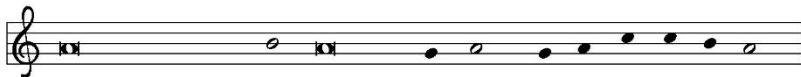
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



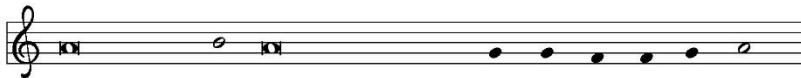
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

THIS IS THE FEAST

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.

Please be seated

First Reading: 2 Kings 5:1-3, 7-15c

¹ Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. ² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³ She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

⁷ When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹ So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. ¹⁰ Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." ¹¹ But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. ¹³ But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a, b, c} Then he returned to the man of God, he and all his company; he came

and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

Word of God. Word of Life.

Thanks be to God.

Psalm: Psalm 111

The psalm is sung responsively. The congregation sings the verses in bold print.



¹ Hallelujah! I will give thanks to the Lord with [|] my whole heart,
in the assembly of the upright, in the [|] congregation.

² **Great are your [|] works, O Lord,**
pondered by all who de- [|] light in them.

³ Majesty and splendor [|] mark your deeds,
and your righteousness en- [|] dures forever.

⁴ **You cause your wonders to [|] be remembered;**
you are gracious and full [|] of compassion.

⁵ You give food to [|] those who fear you,
remembering forev- [|] er your covenant.

⁶ **You have shown your people the power [|] of your works**
in giving them the lands [|] of the nations.

⁷ The works of your hands are faithful- [|] ness and justice;
all of your pre- [|] cepts are sure.

⁸ **They stand fast forev- [|] er and ever,**
because they are done in [|] truth and equity.

⁹ You sent redemption to your people and commanded your cove- [|] nant forever;
holy and awesome [|] is your name.

¹⁰ **The fear of the Lord is the begin- [|] ning of wisdom;**
all who practice this have a good understanding. God's praise en- [|] dures
forever.

Second Reading: 2 Timothy 2:8-15

⁸ Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹ for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰ Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹ The saying is sure:

If we have died with him, we will also live with him;

¹² if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³ if we are faithless, he remains faithful—
he cannot deny himself.

¹⁴ Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵ Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Word of God. Word of Life.

Thanks be to God.

CHILDREN'S MESSAGE

NOISY OFFERING

The Noisy Offering supports the Community Needs Fund and we collect Pennies from Heaven for ELCA World Hunger; these are collected in bread pans often by our children serving in worship.

GOSPEL ACCLAMATION



Gospel: Luke 17:11-19

The gospel for the Eighteenth Sunday after Pentecost is from the gospel according to St. Luke.

Glory to you, O Lord.

¹¹ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten men with a skin disease approached him. Keeping their distance, ¹³ they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴ When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, "Were not ten made clean? So where are the other nine?" ¹⁸ Did none of them return to give glory to God except this foreigner?" ¹⁹ Then he said to him, "Get up and go on your way; your faith has made you well."

The gospel of the Lord.

Praise to you, O Christ.

SERMON – Pastor Haley Vay Beaman

**HYMN OF THE DAY:
GIVE THANKS, W&P 41**



Give thanks with a grate-ful heart, give thanks to the Ho-ly One,



give thanks be-cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, “I am strong,” let the poor say, “I am



rich," be - cause of what the Lord has done for us. And



now let the weak say, “I am strong,” let the poor say, “I am

Last time



rich,” be-cause of what the Lord has done for us. Give thanks!

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

PRAYERS OF INTERCESSION

After each petition, the congregation responds by saying **"Receive our prayer."**

SHARING THE PEACE

The peace of the Lord be with you always.
And also with you.

THE OFFERING

Weekly giving may be placed in the round collection plate that is distributed by our ushers. Thank you for your faithful giving that supports the ministry we share.

OFFERING MUSIC

**OFFERTORY:
LET THE VINEYARDS BE FRUITFUL, ELW 184**



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.
Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

SANCTUS: HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them.
Come to this meal of mercy.

DISTRIBUTION

All are welcome to the table where we receive Christ's Real Presence. Please follow the directions of ushers and pastor for coming to the altar. If coming forward is a challenge, please let an usher know so that we can meet you where you are with Communion. If you wish to receive a blessing in place of bread, please cross your arms over your chest so the pastor will know. Gluten-free wafers are available, and you may indicate your preference to the pastor when you come forward. Red wine and white grape juice are in the individual cups. As you return to your seat, you will find a small basket on the table in which to place your empty cup.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN: HEALER OF OUR EVERY ILL, ELW 612

Refrain



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



Refrain

peace and glad-ness; Spir-it of all com-fort, fill our hearts.
 still un-fold-ing, give us all your vi-sion, God of love.
 ev - 'ry broth-er; Spir-it of all kind-ness, be our guide.
 way of heal-ing; Spir-it of com-pas-sion, fill each heart.

POST COMMUNION BLESSING

POST COMMUNION CANTICLE: THANKFUL HEARTS AND VOICES RAISE, ELW 207



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



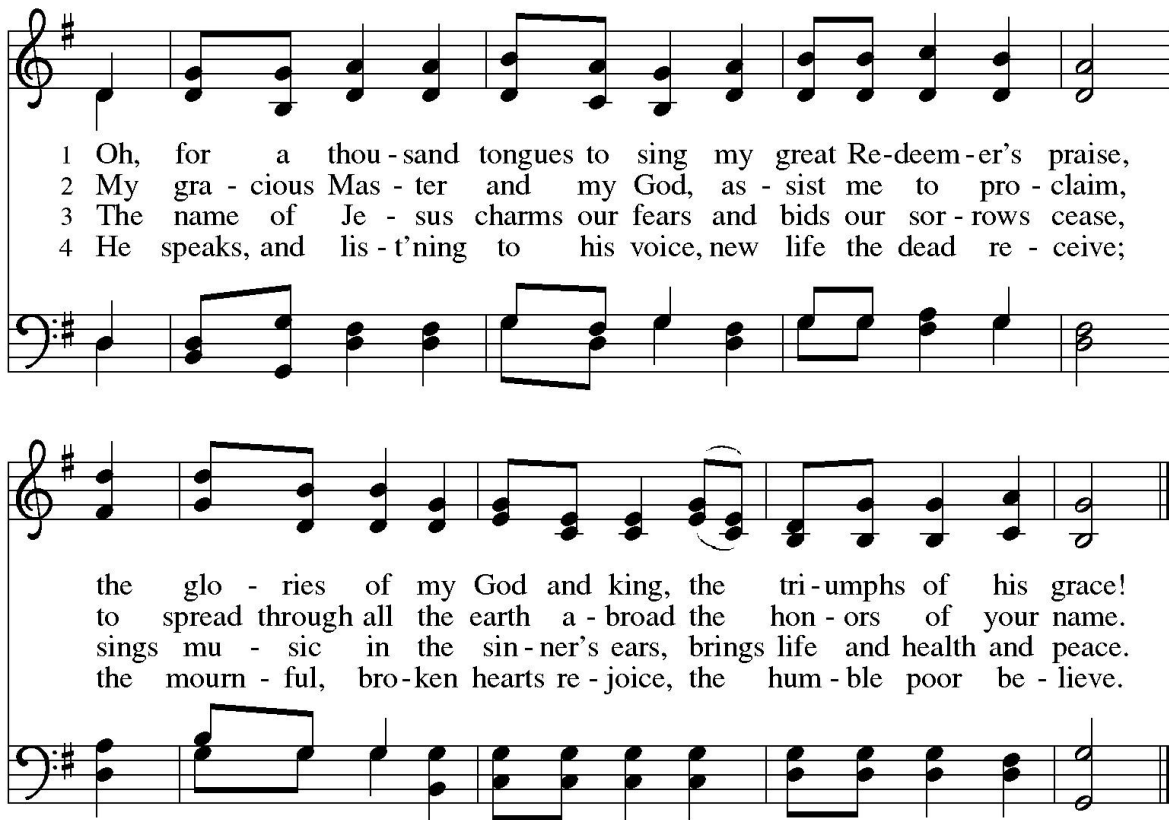
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

PRAYER AFTER COMMUNION

O God,
through this meal you have strengthened us
and appointed us to be your servants.
Send us to do good and to share our possessions
with all in need.
We ask this in Jesus' name.
Amen.

BLESSING

SENDING HYMN:
OH, FOR A THOUSAND TONGUES TO SING, ELW 886, Verses 1-4



1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

DISMISSAL

Go in peace. Do not lose heart.
Thanks be to God.

POSTLUDE

WELCOME TO FEAST OF VICTORY: If you are a guest, we invite you to please sign your name and some form of contact info in our Guest Book, located on the wall desk near the office door entrance, and join us for our fellowship time after our worship service so that we can get to know one another. We are glad that you are worshiping with us today either in person or on Zoom. If you would like to speak with our Pastor, schedule a home visit, unite with our congregation, or receive Holy Communion, please contact Pastor Haley Vay in our church office (231-938-1070).

PRAYER REQUESTS AND WELCOME CARDS: As Jesus welcomes us and prays for us, so we also welcome and pray for one another. There are Prayer Request and Welcome Cards located on the table to the left as you enter the front doors of the building. If you have a prayer request, please fill out a card and give it to the Assisting Minister or Pastor if you would like your prayer read aloud in worship, or to Pastor if your request is confidential. If you are visiting...*welcome!* Please consider filling out a Welcome Card and place it in the offering plate or give it to our Pastor, so that we may stay connected.

THE SACRAMENT OF HOLY COMMUNION is celebrated each Sunday. We believe that Jesus is really present in the bread and wine of Holy Communion. It is Jesus who serves us, bringing us forgiveness of sins, faith and new life, and hope for eternal life. All are welcome to receive the gift of faith and forgiveness that Jesus offers. Please let the Pastor know if you would prefer gluten-free bread, and if you prefer white grape juice instead of wine.

WAYS TO GIVE: We are thankful for the financial support we receive to carry out God's mission and ministry in the life of our congregation and the wider church. If you are able and would like to contribute, we welcome and encourage you to do so by using any of the following ways to give:

1. Go to www.feastofvictory.org/give, or visit our website and click the "Give" button to set up a one-time or recurring gift either by credit or debit card or by electronic transfer from your checking account.
 2. Mail a check to Feast of Victory Lutheran Church.
 3. Place your offering in the round plates distributed by our ushers.
- We give thanks to God for your gifts that support the ministry we share.

FELLOWSHIP AFTER OUR WORSHIP SERVICE: Special time has been set aside each Sunday following worship for refreshments and conversation. We welcome and encourage you to stay and connect in faith community.

NURSERY AVAILABLE: We have a nursery available for parents and small children. It is located in the last room on the right of the main hallway.

STAY CONNECTED on Facebook @FeastOfVictoryELCA and check out what's happening, ways to get involved, and watch recordings of worship on our website: www.feastofvictory.org. You may also pick up a copy of our Church Newsletter, "Feast Your Eyes" at the welcome table.

SUNDAY SCHOOL: Sunday School for children takes place during worship after the Children's message. Teachers will lead children to our fellowship hall for a lesson and activity, then return to the sanctuary for Communion. Please be mindful that children age 3 and under, or those not yet toilet trained, will need to be accompanied by a parent or guardian.

HEARING ASSIST: If using a hearing assistance device would make worship more accessible for you, please visit our AV room located just outside the sanctuary and we will gladly help you get connected.



Preaching/Presiding Minister: Pastor Haley Vay Beaman
Assisting Minister: Caylyn Moglia
Acolyte: Cameron Darling & Eli Wilson
Musician: Cliff Kelto
Reader: Rena Rudkin
Greeters:
Ushers:
Communion:
AV Operator: Carter Darling & Grant Wilson
Coffee Host: Dale Claudepierre & Melynda Bagley & Doug & Julie Satow
Counter: Jean Friday

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*Feast of Victory Lutheran Church
PO Box 298
ACME, Michigan 49610
(231) 938-1070
office@feastofvictory.net
www.feastofvictory.org*