

Feast of Victory Lutheran Church  
4400 Mount Hope Rd., Acme, MI 49610  
[feastofvictory.org](http://feastofvictory.org)  
231-938-1070

Sunday, April 13, 2025  
Passion/Palm Sunday  
Holy Communion

**PREACHING/PRESIDING MINISTER, PASTOR HALEY VAY BEAMAN**  
**ASSISTING MINISTER, CHRISTY PAWLOSKI**  
**MUSICIAN, CLIFF KELTO**

*Worship begins in our gathering space.*  
*Please take a palm before the service begins.*

## **WELCOME & ANNOUNCEMENTS**

**P:** Blessed is the one who comes in the name of the Lord.

**C:** Hosanna in the highest.

## **Processional Gospel**

**Luke 19:28-40**

The gospel for Palm Sunday is from the gospel according to St. Luke.

**Glory to you, O Lord.**

<sup>28</sup> After he had said this, [Jesus] went on ahead, going up to Jerusalem.

<sup>29</sup> When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup> saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup> So those who were sent departed and found it as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup> They said, "The Lord needs it." <sup>35</sup> Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> As he rode along, people kept spreading their cloaks on the road. <sup>37</sup> As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup> saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

<sup>39</sup> Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” <sup>40</sup> He answered, “I tell you, if these were silent, the stones would shout out.”

The gospel of our Lord  
**Praise to you, O Christ.**

## **BLESSING OF THE PALMS**

*The congregation is invited to raise their branches.*

**P:** The Lord be with you.

**C: And also with you**

**P:** Almighty and loving God...

...in the way that leads to eternal life.

**C: Amen.**

## **PROCESSION**

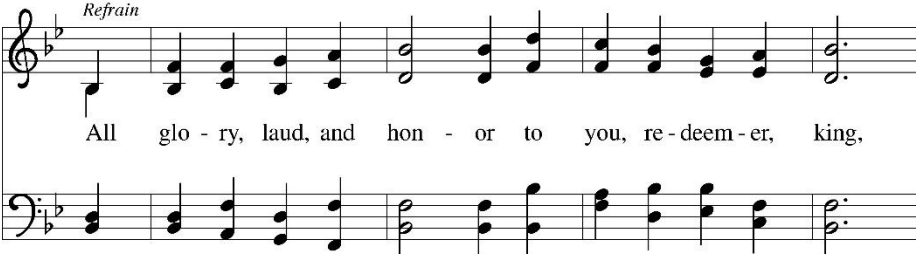
**P:** Let us go forth in peace,

**C: In the name of Christ. Amen!**

*The procession into the sanctuary begins, congregation follows the Pastor.*

# GATHERING HYMN: ALL GLORY, LAUD, AND HONOR, ELW 344

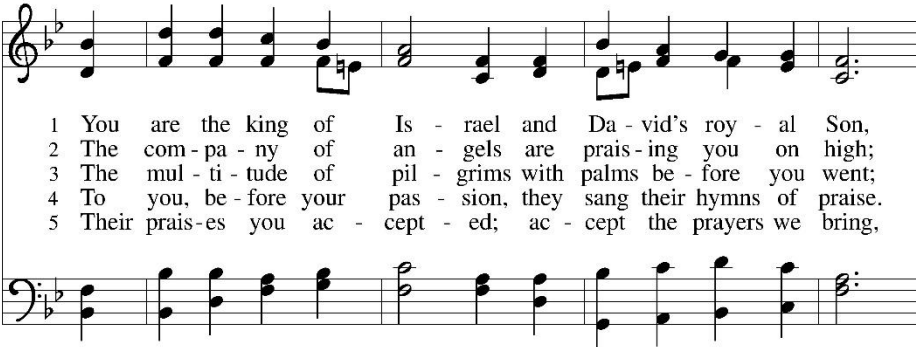
*Refrain*



All glo - ry, laud, and hon - or to you, re-deem-er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels are prais-ing you on high;  
 3 The mul - ti - tude of pil - grims with palms be - fore you went;  
 4 To you, be - fore your pas - sion, they sang their hymns of praise.  
 5 Their prais-es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless-ed One.  
 cre - a - tion and all mor - tals in cho - rus make re - ply.  
 our praise and prayer and an - thems be - fore you we pre - sent.  
 To you, now high ex - alt - ed, our mel - o - dy we raise.  
 great au - thor of all good - ness, O good and gra - cious King.

## **PRAYER OF THE DAY**

**Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
Amen.**

*Please be seated*

### **First Reading: Isaiah 50:4-9a**

<sup>4</sup>The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.  
<sup>5</sup>The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
  
<sup>7</sup>The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
<sup>8</sup>he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.

<sup>9a</sup>It is the Lord God who helps me;  
who will declare me guilty?

Word of God. Word of Life.

**Thanks be to God.**

## **Second Reading: Philippians 2:5-11**

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
<sup>8</sup>he humbled himself  
and became obedient to the point of death—  
even death on a cross.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Word of God. Word of Life.

**Thanks be to God.**

## **CHILDREN'S MESSAGE**

## NOISY OFFERING

*The Noisy Offering supports the Community Needs Fund and we collect Pennies from Heaven for ELCA World Hunger; these are collected in bread pans often by our children serving in worship.*

## GOSPEL ACCLAMATION



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.



Save us as you prom - ised; we will trust your word.

## THE PASSION NARRATIVE - Luke 22:14—23:56

HYMN OF THE DAY:  
MY SONG IS LOVE UNKNOWN, ELW 343



1 My song is love un - known, my Sav - ior's love to  
2 He came from his blest throne sal - va - tion to be -  
3 Some - times we strew his way and his sweet prais - es  
4 We cry out, we will have our dear Lord made a -



me, love to the love - less shown that they might  
stow; the world that was his own would not its  
sing; re - sound - ing all the day ho - san - nas  
way, a mur - der - er to save, the prince of



love - ly be. Oh, who am I that  
Sav - ior know. But, oh, my friend, my  
to our king. Then "Cru - ci - fy!" is  
life to slay. Yet cheer - ful he to



for my sake my Lord should take frail flesh and die?  
friend in - deed, who at my need his life did spend!  
all our breath, and for his death we thirst and cry.  
suf - f'ring goes that he his foes from thence might free.



## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

After each petition, the words "God of mercy" are said. The congregation responds to these words by saying "**Receive our prayer.**"

## SHARING THE PEACE

The peace of the Lord be with you always.  
**And also with you.**

## THE OFFERING

*Weekly giving may be placed in the round collection plate that is distributed by our ushers. Thank you for your faithful giving that supports the ministry we share.*

## OFFERING MUSIC

**OFFERTORY:  
CREATE IN ME A CLEAN HEART, ELW 188**

Cre-ate in me a clean heart, O God, and re - new a right

The first system of music features a treble and bass staff in B-flat major (two flats). The melody in the treble staff begins with a half note G4, followed by quarter notes A4, Bb4, and A4. The bass staff provides a harmonic accompaniment with chords. The lyrics are: "Cre-ate in me a clean heart, O God, and re - new a right".

spir - it with - in me. Cast me not a - way from your

The second system continues the melody and accompaniment. The treble staff has a half note G4, followed by quarter notes A4, Bb4, and A4. The bass staff continues with chords. The lyrics are: "spir - it with - in me. Cast me not a - way from your".

pres-ence, and take not your Ho - ly Spir - it from me. Re -

The third system continues the melody and accompaniment. The treble staff has a half note G4, followed by quarter notes A4, Bb4, and A4. The bass staff continues with chords. The lyrics are: "pres-ence, and take not your Ho - ly Spir - it from me. Re -".

store un - to me the joy of your sal - va - tion,

The fourth system continues the melody and accompaniment. The treble staff has a half note G4, followed by quarter notes A4, Bb4, and A4. The bass staff continues with chords. The lyrics are: "store un - to me the joy of your sal - va - tion,".

and up - hold me with your free Spir - it.

The fifth system concludes the piece. The treble staff has a half note G4, followed by quarter notes A4, Bb4, and A4. The bass staff continues with chords. The lyrics are: "and up - hold me with your free Spir - it.".

## OFFERING PRAYER

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. **Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**LAMB OF GOD, ELW 336**  
**VERSES 1 & REFRAIN**

Your on - ly Son, no sin to hide, but you have  
sent him from your side to walk up - on this guilt - y  
sod and to be - come the Lamb of God.

*Refrain*

O Lamb of God, sweet Lamb of God, I love the  
ho - ly lamb of God. Oh, wash me in your pre - cious  
blood, my Je - sus Christ, the Lamb of God.

The musical score is written for a single melodic line in D major (two sharps). It consists of three systems. The first system contains three staves of music for the first verse. The second system contains three staves for the second verse. The third system contains three staves for the refrain, which begins with a 7/8 time signature. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score ends with a double bar line.

**COMMUNION HYMN:  
FOR THE BREAD WHICH YOU HAVE BROKEN, ELW 494**



1 For the bread which you have bro - ken, for the wine which you have poured,  
2 By this prom - ise that you love us, by your gift of peace re - stored,  
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,  
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.  
by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
in the world to which you send us let your king-dom come, O Lord.



## **POST COMMUNION BLESSING**

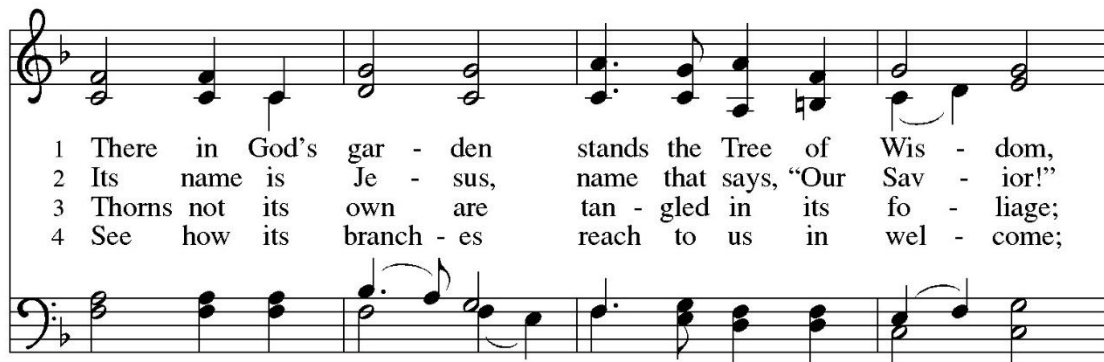
### **PRAYER AFTER COMMUNION**

Generous Host,  
you have shared your feast with us and made us new.  
Send us now to set tables of love and grace in our communities,  
that your liberating love might nourish the world into freedom,  
in the name of the crucified one, Jesus Christ our Lord.

**Amen.**

### **BLESSING**


**SENDING HYMN:  
THERE IN GOD'S GARDEN, ELW 342, VERSES 1,4,5,6**



1 There in God's gar - den stands the Tree of Wis - dom,  
 2 Its name is Je - sus, name that says, "Our Sav - ior!"  
 3 Thorns not its own are tan - gled in its fo - liage;  
 4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:  
 There on its branch - es see the scars of suf - f'ring;  
 our greed has starved it, our de - spite has choked it.  
 hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -  
 see there the ten - drils of our hu - man  
 Yet, look! it lives! its grief has not de -  
 Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.  
 self - hood feed on its life - blood.  
 stroyed it nor fire con - sumed it.  
 sor - row, I will give bless - ing."

5 This is my ending,  
 this my resurrection;  
 into your hands, Lord,  
 I commit my spirit.  
 This have I searched for;  
 now I can possess it.  
 This ground is holy.

6 All heav'n is singing,  
 "Thanks to Christ whose passion  
 offers in mercy  
 healing, strength, and pardon.  
 Peoples and nations,  
 take it, take it freely!"  
 Amen! My Master!

## DISMISSAL

Go in peace. Serve the Lord.  
**Thanks be to God.**

**WELCOME TO FEAST OF VICTORY:** If you are a guest, please sign your name and some form of contact info in our Guest Book, located on the wall desk near the office door entrance, and join us for our fellowship time after our worship service so that we can get to know one another. We are glad that you are worshiping with us today either in person or on Zoom. If you would like to speak with our Pastor, schedule a home visit, unite with our congregation, or receive Holy Communion, please contact Pastor Haley Vay in our church office (231-938-1070).

**STAY CONNECTED** on Facebook @FeastOfVictoryELCA and check out what's happening, ways to get involved, and watch recordings of worship on our website: [www.feastofvictory.org](http://www.feastofvictory.org). You may also pick up a copy of our Church Newsletter, "Feast Your Eyes" at the welcome table.

**THE SACRAMENT OF HOLY COMMUNION** is celebrated each Sunday. We believe that Jesus is really present in the bread and wine of Holy Communion. It is Jesus who serves us, bringing us forgiveness of sins, faith and new life, and hope for eternal life. All are welcome to receive the gift of faith and forgiveness that Jesus offers. Please let the Pastor know if you would prefer gluten-free bread, and if you prefer white grape juice instead of wine.

**FELLOWSHIP AFTER OUR WORSHIP SERVICE:** Special time has been set aside after the service for coffee, juice, treats, and conversation. We welcome and encourage you to stay and connect in faith community.

**NURSERY AVAILABLE:** We have a nursery available for parents and small children. It is located in the last room on the right of the main hallway.

**Presiding Minister:** Pastor Haley Vay Beaman  
**Assisting Minister:** Christy Pawloski  
**Acolyte:** Cam Darling  
**Musician:** Cliff Kelto  
**Greeters & Ushers:** Tom Hurshman & Jean Friday  
**Communion:** Dale Claudepierre  
**AV Operator:** Grant Wilson & Carter Darling  
**Coffee Host:** Christy Pawloski  
**Counter:** Jean Friday

## **Holy Week and Easter Worship Schedule**

### **Maundy Thursday**

Worship at 7:00pm with Communion, special music, and stripping the altar

### **Good Friday opportunities for worship everyone is welcome.**

- Noon-3:00pm Community congregations gather at Central United Methodist Church, Traverse City. Pastor Haley Vay is preaching around 1:00pm.
- 3:00pm Worship at Autumn House
- 7:00pm Tenebrae Worship at Feast of Victory Lutheran Church with special music

### **Easter Sunday**

9:30am Worship with Communion, Special Music, and Dramatic Reading of the Easter Gospel. Everyone is welcome to breakfast following worship.

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