



Feast of Victory Lutheran Church
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feastofvictory.org
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Thursday, April 17, 2025

Maundy Thursday

Holy Communion

PRESIDING MINISTER, PASTOR HALEY VAY BEAMAN
ASSISTING MINISTER, CHRISTY PAWLOSKI
MUSICIAN, CLIFF KELTO

WELCOME AND ANNOUNCEMENTS

PRELUDE

INVITATION TO CONFESSION

On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

CONFESSION AND FORGIVENESS

Silence is kept for reflection and self-examination.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us
even when we were dead in sin,

and made us alive together with Christ.
By grace you have been saved.
In the name of + Jesus Christ, your sins are forgiven.
Almighty God strengthen you with power
through the Holy Spirit,
that Christ may live in your hearts through faith.
Amen.

Please be seated

LAYING ON OF HANDS

P: Cling to the promise: the word I speak to you comes from God.

You may come forward for the laying on of hands and receive individual forgiveness of sins.

In obedience to the command of our Lord Jesus Christ, I forgive you all your sins
in the name of the Father, and the + Son, and the Holy Spirit.
Amen.

MUSIC DURING LAYING ON HANDS OF HANDS

JESUS, REMEMBER ME, ELW 616

Je - sus, re - mem - ber me when you come in - to your king - dom.

This musical score is for the hymn 'Jesus, Remember Me' (ELW 616). It is written in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: 'Je - sus, re - mem - ber me when you come in - to your king - dom.'

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This musical score is for the hymn 'Jesus, Remember Me' (ELW 616). It is written in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: 'Je - sus, re - mem - ber me when you come in - to your king - dom.'

STAY WITH ME, ELW 348

Stay with me, re - main here with me, watch and

This musical score is for the hymn 'Stay With Me' (ELW 348). It is written in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: 'Stay with me, re - main here with me, watch and'.

pray. Watch and pray.

This musical score is for the hymn 'Stay With Me' (ELW 348). It is written in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: 'pray. Watch and pray.'

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Exodus 12:1-4 [5-10] 11-14

¹The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when

I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Word of God. Word of Life.

Thanks be to God.

Second Reading: 1 Corinthians 11:23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God. Word of Life.

Thanks be to God.

GOSPEL ACCLAMATION



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.



Save us as you prom - ised; we will trust your word.

GOSPEL

The gospel for this Maundy Thursday is from the gospel according to John.
Glory to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.”

^{31b}“Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

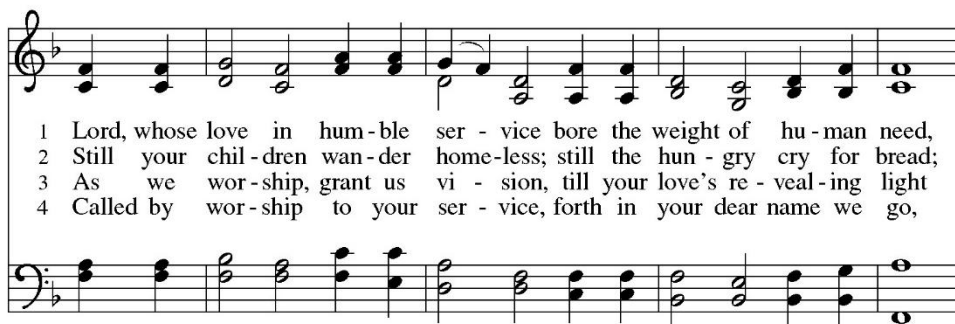
— John 13:1-17, 31b-35

The gospel of our Lord
Praise to you, O Christ.

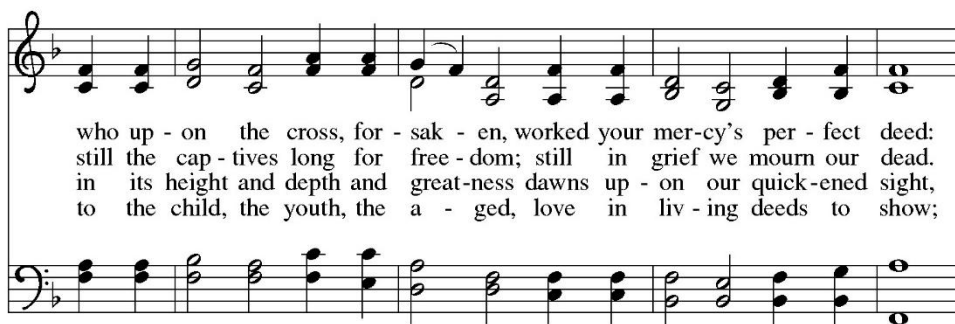
HOMILY – PASTOR HALEY VAY BEAMAN

HYMN OF THE DAY

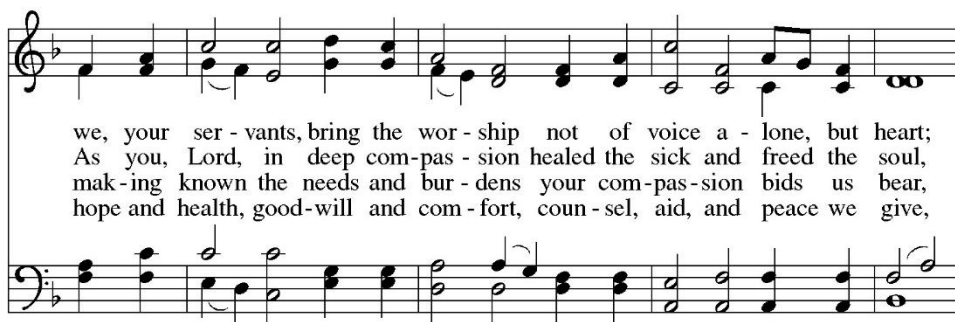
LORD, WHOSE LOVE IN HUMBLE SERVICE, ELW 712



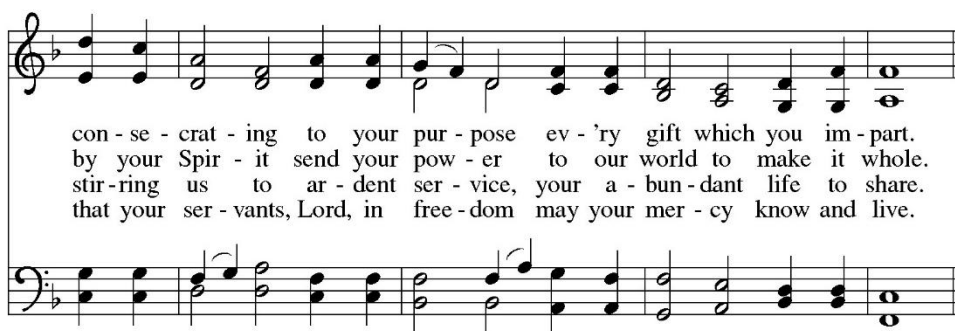
1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun - gry cry for bread;
3 As we wor-ship, grant us vi - sion, till your love's re - veal-ing light
4 Called by wor-ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed;
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up - on our quick-ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com-pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com-pas-sion bids us bear,
hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir-ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

PRAYERS OF INTERCESSION

After each petition, the words "God of mercy" are said. The congregation responds to these words by saying "**Receive our prayer.**"

SHARING THE PEACE

The peace of the Lord be with you always.
And also with you.

OFFERING

OFFERING MUSIC

Deep, Deep, Love, Senior Choir Anthem

**OFFERTORY:
CREATE IN ME A CLEAN HEART, ELW 188**

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

OFFERING PRAYER

Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.
Amen.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily
bread; and forgive us our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver us from evil. For
thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD, ELW 336
VERSE 1 & REFRAIN

Your on - ly Son, no sin to hide, but you have
sent him from your side to walk up - on this guilt - y
sod and to be - come the Lamb of God.

Refrain

O Lamb of God, sweet Lamb of God, I love the
ho - ly lamb of God. Oh, wash me in your pre - cious
blood, my Je - sus Christ, the Lamb of God.

The musical score is written for a single voice part in D major (two sharps). The verse consists of three lines of music. The first line has a treble clef and a key signature of two sharps. The second line has a treble clef and a key signature of two sharps. The third line has a treble clef and a key signature of two sharps. The refrain is marked with a treble clef and a key signature of two sharps. It begins with a 7/8 time signature. The music is written in a simple, accessible style with clear lyrics underneath.

COMMUNION HYMNS
BREAD OF LIFE, OUR HOST AND MEAL, ELW 464

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are arranged in four lines, corresponding to the four parts of the choir. The first line of the score includes a circled melodic phrase in the Soprano part. The second line of the score ends with a double bar line and a final chord in the Soprano part.

1 Bread of life, our host and meal, Je - sus, feed us.
2 Bread now break and wine now pour, Je - sus, feed us.
3 Grant for - give - ness in the feast— Je - sus, feed us—
4 Thank you for this gift we share. Je - sus, feed us.

Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.
for the great - est and the least; feed us with your love.
Save God's chil - dren ev - 'ry - where; feed us with your love.

On this night there is no blessing and no dismissal to end our worship. As the night deepens our worship ends in silence. We meditate on what God has done for us. We gather again tomorrow, Good Friday, to follow the way of Jesus to the cross.

STRIPPING OF THE ALTAR AND PSALM 22

Presiding Minister: Pastor Haley Vay Beaman

Assisting Minister: Christy Pawloski

Acolyte:

Musician: Cliff Kelto

Reader:

Greeters & Ushers: Matt Pawloski

Communion:

AV Operator:

Counter: Jean Friday

Holy Week and Easter Worship Schedule

Good Friday opportunities for worship, everyone is welcome.

- Noon-3:00pm Community congregations gather at Central United Methodist Church, Traverse City. Pastor Haley Vay is preaching around 1:00pm.
- 3:00pm Worship at Autumn House
- 7:00pm Tenebrae Worship at Feast of Victory Lutheran Church with special music

Easter Sunday

9:30am Worship with Communion, Special Music, and Dramatic Reading of the Easter Gospel. Everyone is welcome to breakfast following worship.

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