



Feast of Victory Lutheran Church
4400 Mount Hope Rd., Acme, MI 49610
feastofvictory.org
231-938-1070

Sunday, November 21st, 2021
Christ the King Sunday
Holy Communion

ELW Setting Four

WELCOME/ANNOUNCEMENTS

GATHERING

PRELUDE

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the † Son,
and of the Holy Spirit.
Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Have mercy on us, O God.
**We confess that we have sinned against you
and against our neighbor.
We have built walls instead of tables
and have turned away the stranger.
We have sought glory for ourselves
and have treasured that which does not satisfy.
Help us to love as you love,
to welcome those you send,**

**and to treasure mercy and justice.
Turn us from our ways to your ways,
and free us to serve those in need. Amen.**

God, who makes all things new,
forgives your sins for † Jesus' sake
and remembers them no more.
Lift up your heads and your hearts.
Yours is the kingdom of God.
Amen.

**GATHERING HYMN:
CROWN HIM WITH MANY CROWNS, ELW 855,
STANZAS 1 & 4**

1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim - son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;

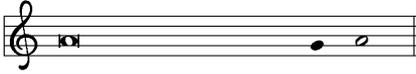
and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

GREETING

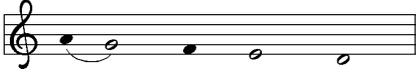
The presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



In peace, let us pray to the Lord.



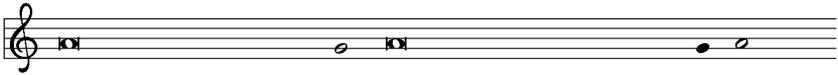
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



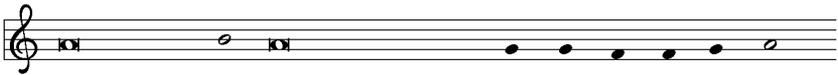
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

HYMN OF PRAISE



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAAYER OF THE DAY

The presiding minister leads the prayer of the day.

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

Please be seated

First Reading: Daniel 7:9-10, 13-14

⁹As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.

¹⁰A stream of fire issued
and flowed out from his presence.

A thousand thousands served him,
and ten thousand times ten thousand stood attending
him.

The court sat in judgment,
and the books were opened.

¹³As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.

¹⁴To him was given dominion
and glory and kingship,

that all peoples, nations, and languages
should serve him.

His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

The Word of the Lord.
Thanks be to God.

PSALM: Psalm 93

The congregation reads the portions in bold print.

¹The Lord is king, robed in majesty; the Lord is robed in
majesty and armed with strength. The Lord has made the
world so sure that it cannot be moved.

²**Ever since the world began, your throne has been
established; you are from everlasting.**

³The waters have lifted up, O Lord, the waters have lifted up
their voice; the waters have lifted up their pounding waves.

⁴**Mightier than the sound of many waters, mightier than
the breakers of the sea, mightier is the Lord who dwells
on high.**

⁵Your testimonies are very sure, and holiness befits your
house, O Lord, forever and forevermore.

Second Reading: Revelation 1:4b-8

^{4b}Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

Thanks be to God.

CHILDREN'S MESSAGE

GOSPEL

The holy gospel for Christ the King Sunday is taken from the gospel according to St. John. **Glory to you, O Lord.**

³³Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

-- **John 18:33-37**

The gospel of our Lord
Praise to you, O Christ.

SERMON – PASTOR CAROLYN HEIDER

Please stand as you are able to sing the hymn of the day.

HYMN OF THE DAY: O CHRIST THE SAME, WOV 778

1 O Christ the same, through all our sto - ry's pag - es—
 2 O Christ the same, the friend of sin - ners, shar - ing
 3 O Christ the same, se - cure with - in whose keep - ing

our loves and hopes, our fail - ures and our fears;
 our in - most thoughts, the se - crets none can hide;
 our lives and loves, our days and years re - main;

e - ter - nal Lord, the king of all the a - ges,
 still as of old up - on your bod - y bear - ing
 our work and rest, our wak - ing and our sleep - ing,

un - chang - ing still a - mid the pass - ing years:
 the marks of love in tri - umph glo - ri - fied:
 our calm and storm, our plea - sure and our pain:

O liv - ing Word, the source of all cre - a - tion,
 O Son of Man, who stooped for us from heav - en—
 O Lord of love, for all our joys and sor - rows,

who spread the skies and set the stars a - blaze;
 O Prince of life, in all your sav - ing power;
 for all our hopes when earth shall fade and flee;

O Christ the same, who wrought our whole sal - va - tion,
 O Christ the same, to whom our hearts are giv - en:
 O Christ the same, be - yond our brief to - mor - rows,

we bring our thanks for all our yes - ter - days.
 we bring our thanks for this the pres - ent hour.
 we bring our thanks for all that is to be.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

PRAYERS OF INTERCESSION

After each petition, the words " God of mercy" are said. The congregation responds to these words by saying "**Receive our prayer.**"

MEAL

Please sit

OFFERING

Noisy Offering:

Supports:

Community Need Fund & Christ-Sudanese Mission Support

Pennies from Heaven:

Supports:

God's Global Barnyard

Please stand as you are able to sing the offering song.

OFFERTORY SONG:

Let the Vineyards Be Fruitful *Offering Song*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Holy God,
the earth is yours and everything in it,
yet you have chosen to dwell among your creatures.
Come among us now in these gifts of bread and wine,
and strengthen us to be your body for the world
through Jesus Christ our Lord.

Amen.

HOLY COMMUNION

The congregation remains at their seats for communion, so that we eat the bread and drink the cup together. The ushers will collect the empty communion containers after communion.

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

A feast of love is offered here for you and for all the saints.

DISTRIBUTION OF HOLY COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

BLESSING AFTER COMMUNION

Now may this body and blood of our Lord Jesus Christ strengthen you and keep you in true faith until everlasting life. Depart in peace and joy. **Amen.**

PRAYER AFTER COMMUNION

Blessed Jesus,
at this table, you have been for us both host and meal.
Now send us forth to extend our tables
and to share your gifts
until that day when all feast together
at your heavenly banquet.
Amen.

SENDING

BLESSING

God, the beginning and the end,
who has written your name in the book of life,
✠ bless and keep you in grace and peace
from this time forth and forevermore.

Amen.

SENDING HYMN: BEAUTIFUL SAVIOR, ELW 838

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright in the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

DISMISSAL

Led on by the saints before us,
go in peace to serve the Lord.

Thanks be to God.

GOD'S BLESSING TO YOU THIS WEEK!

Thank you for worshiping with us today! Our worshiping congregation is somewhat scattered but we join together in the church, on Zoom, and the internet. Regardless of our circumstances, we are all made one in the body of Jesus. Don't forget that you can still invite friends and family to join us in worship in any of these ways and share God's love and grace.

Because of the resurgence in Covid cases we ask that masks be worn in the church. This small action is one that protects all of us and our communities and is one way for us to show God's love and care. We do this together as a way to love one another in a tangible way.

If you want to join us on Zoom, or need communion elements, please call the church office. If you are unable to attend in-person worship and would like to receive Holy Communion, please contact the pastor or the church office (231-938-1070) to arrange a mutually safe way to receive the sacrament.

Our worship services are recorded and posted on our church Facebook page and FOV

website: www.feastofvictory.org. We also broadcast worship to the church parking lot on FM 98.7. You may join worship in your car from the parking lot using the radio or Zoom. Ushers will provide you with a bulletin and communion elements. Our wifi network name is 'fov(space)guest'; the password 'is also fov(space)guest'.

COMMEMORATIONS THIS WEEK:

Clement, Bishop of Rome, died around 100

Tuesday, November 23, 2021

Clement was the third bishop of Rome. He is best remembered for a letter he wrote to the congregation in Corinth, still struggling with the same problems that led to Paul's letters to them. As did Paul, he focused on the need for love among Christians.

Miguel Agustín Pro, martyr, died 1927

Tuesday, November 23, 2021

Pro grew up in a time when the Mexican revolutionaries accused the church of siding with the wealthy. He became a Jesuit priest, and worked on behalf of the poor and homeless. Falsely accused of throwing a bomb at a government official, he was executed, but not before crying out "Long live Christ the King!"

**Justus Falckner, died 1723; Jehu Jones, died 1852;
William Passavant, died 1894; pastors in North America
Wednesday, November 24, 2021**

Not only was Falckner the first Lutheran ordained in North America, but he published a catechism which was the first Lutheran book published on the continent. Jones was the Lutheran church's first African American pastor and carried out missionary work in Philadelphia which led to the formation there of the first African American Lutheran congregation (St. Paul's). William Passavant helped to establish hospitals and orphanages in a number of cities and was the first to introduce deaconesses to the work of hospitals in the United States.

Isaac Watts, hymnwriter, died 1748

Thursday, November 25, 2021

Thought by many to be the greatest hymnwriter in the English language, Watts as a youth was critical of the quality of the metrical psalter of the time. He wrote about 600 hymns—many based on the psalms, but others that are not.

Presiding Minister: Pastor Carolyn Heider

Musician: Cliff Kelto

Reader: Stu Kogge

Greeters: Doug & Julie Satow

Ushers: Doug & Julie Satow

Zoom Operator: Dale Claudepierre

Counter: Jean Friday

Sound Engineers: Cliff Kelto, Dale Claudepierre

Altar Guild: RuthAnn Leppala/Kris Hendrickson

Coffee Host: Kathie Kogge

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