

Feast of Victory Lutheran Church
4400 Mount Hope Rd., Acme, MI 49610
feastofvictory.org
231-938-1070

Sunday, October 10th, 2021
Twentieth Sunday after Pentecost
Consecration Sunday

ELW Setting Four

WELCOME/ANNOUNCEMENTS

GATHERING

PRELUDE

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought,

**word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
Amen.

GATHERING HYMN: OH, THAT I HAD A THOUSAND VOICES, ELW 833, STANZAS 1 AND 2

1 Oh, that I had a thou - sand voic - es to praise my
 2 Let ev - 'ry pow'r in me im - plant - ed a - rise, keep
 3 You for - est leaves so green and ten - der that dance for
 4 All crea - tures that have breath and mo - tion, that through the
 5 Cre - a - tor, hum - bly I im - plore you to lis - ten

God with thou - sand tongues! My heart, which in the Lord re -
 si - lence now no more; put forth the strength that God has
 joy in sum - mer air, you mead - ow grass - es, bright and
 earth, the sea, the sky, come, share with me my heart's de -
 to my earth - ly song un - til that day when I a -

joic - es, would then pro - claim in grate - ful songs to all, wher -
 grant - ed! Your no - blest work is to a - dore! O soul and
 slen - der, you flow'rs so fra - grant and so fair, you live to
 vo - tion, help me to sing God's prais - es high! My ut - most
 dore you, when I will join the an - gel throng and raise to

ev - er I might be, what great things God has done for me!
 bod - y, join to raise with heart - felt joy your mak - er's praise!
 show forth praise a - lone. Join me to make God's glo - ry known!
 pow'rs can nev - er quite de - clare the won - ders of God's might!
 you with joy - ful cry ten thou - sand hal - le - lu - jahs high!

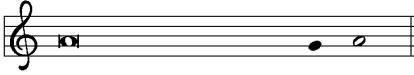
GREETING

The presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



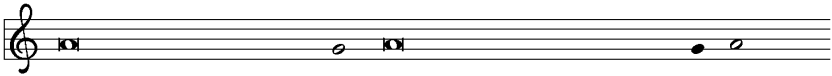
Lord, have mer - cy.



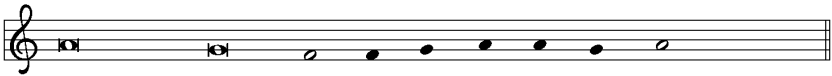
For the peace from a-b-ove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



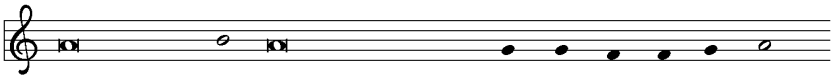
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

HYMN OF PRAISE



Ⓐ This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Ⓑ Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

Amen.

WORD

Please be seated

First Reading: Amos 5:6-7, 10-15

⁶Seek the Lord and live,

or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time;
for it is an evil time.

¹⁴Seek good and not evil,
that you may live;

and so the Lord, the God of hosts, will be with you,
just as you have said.

¹⁵Hate evil and love good,
and establish justice in the gate;
it may be that the Lord, the God of hosts,
will be gracious to the remnant of Joseph.

The Word of the Lord.

Thanks be to God.

PSALM: Psalm 90:12-17

The congregation reads the portions in bold print.

¹²So teach us to number our days that we may apply
our hearts to wisdom.

¹³**Return, O Lord; how long will you tarry? Be
gracious to your servants.**

¹⁴Satisfy us by your steadfast love in the morning; so shall
we rejoice and be glad all our days.

¹⁵**Make us glad as many days as you afflicted us and
as many years as we suffered adversity.**

¹⁶Show your servants your works, and your splendor to their
children.

¹⁷**May the graciousness of the Lord our God be upon us;
prosper the work of our hands; prosper our handiwork.**

Second Reading: Hebrews 4:12-16

¹²Indeed, the word of God is living and active, sharper than
any two-edged sword, piercing until it divides soul from spirit,
joints from marrow; it is able to judge the thoughts and
intentions of the heart. ¹³And before him no creature is

hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.
Thanks be to God.

CHILDREN'S MESSAGE

Doug and Julie Satow

GOSPEL

The holy gospel for this twentieth Sunday after Pentecost is taken from the gospel according to Mark.

Glory to you, O Lord.

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸Jesus said to him, "Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" ²⁰He said to him, "Teacher, I have kept all these since my youth." ²¹Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the

kingdom of God!" ²⁴And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." ²⁶They were greatly astounded and said to one another, "Then who can be saved?" ²⁷Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

²⁸Peter began to say to him, "Look, we have left everything and followed you." ²⁹Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first."-- **Mark 10:17-31**

The gospel of our Lord
Praise to you, O Christ.

SERMON – PASTOR RICHARD ANDERSON

Please stand as you are able to sing the hymn of the day.

**HYMN OF THE DAY:
TAKE MY LIFE, THAT I MAY BE, ELW 685**

The musical score is written for voice and piano. It consists of two systems. The first system has a treble clef with a key signature of one sharp (F#) and a common time signature. The melody is written on a single staff. Below the staff are four numbered lines of lyrics. The second system also has a treble clef with the same key signature and time signature. The melody continues on a single staff. Below the staff are two lines of lyrics. The piano accompaniment is written in a bass clef with the same key signature and time signature, consisting of two staves. The first system's piano part features a steady bass line with chords. The second system's piano part continues with similar accompaniment.

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

*After each petition, the words " God of mercy" are said. The congregation responds to these words by saying "**Receive our prayer.**"*

MEAL

Please sit

OFFERING

Noisy Offering:

Supports:

Community Need Fund & Christ-Sudanese Mission Support

Pennies from Heaven:

Supports:

God's Global Barnyard

Please stand as you are able to sing the offering song.

OFFERTORY SONG:

Let the Vineyards Be Fruitful *Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer. Grace our ta-ble with your pres-ence, and give us a fore-taste of the feast to come." The score ends with a double bar line.

OFFERING PRAYER

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

Amen.

HOLY COMMUNION

The congregation remains at their seats for communion, so that we eat the bread and drink the cup together. The ushers will collect the empty communion containers after communion.

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: take and eat; this is my body, given for you.

Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

All who hunger and thirst, come. The table is ready.

DISTRIBUTION OF HOLY COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

BLESSING AFTER COMMUNION

Now may this body and blood of our Lord Jesus Christ strengthen you and keep you in true faith until everlasting life. Depart in peace and joy. **Amen.**

PRAYER AFTER COMMUNION

Lord of life, in the gift of your body and blood
You turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
Bearing witness to the abundance of your love
In Jesus Christ, our Savior and Lord. **Amen.**

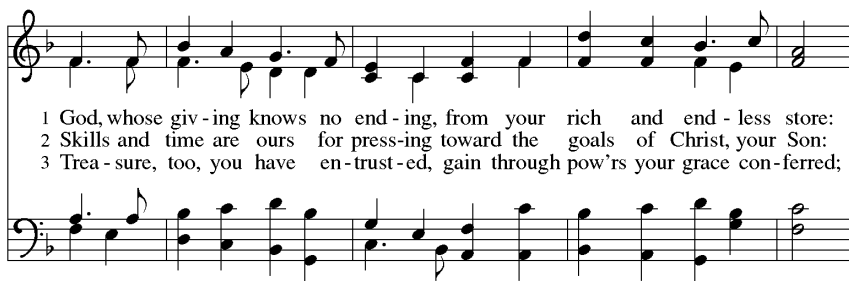
SENDING

BLESSING

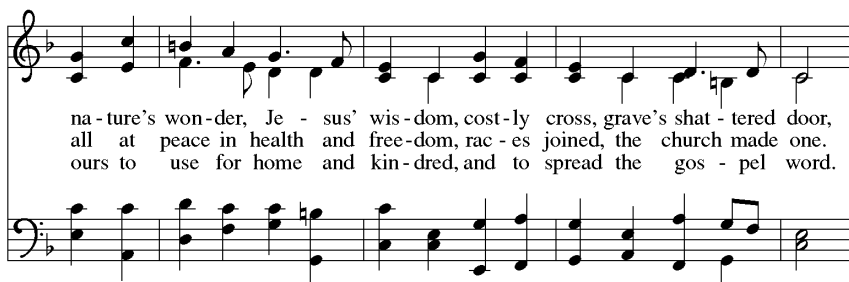
People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, † one God, bless you now and forever.

Amen.

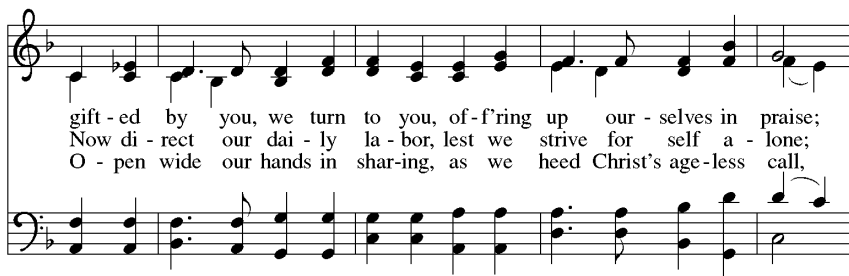
SENDING HYMN: GOD, WHOSE GIVING KNOWS NO ENDING, ELW 678



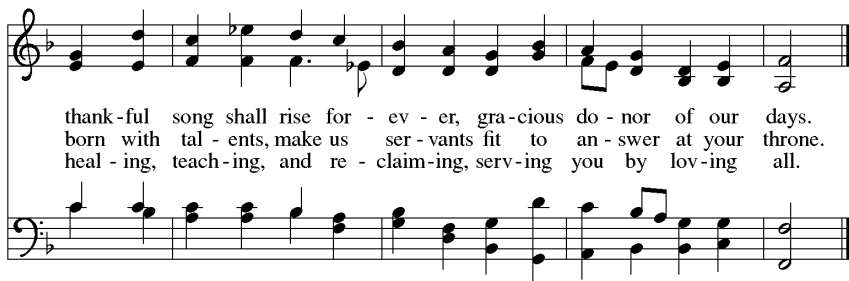
1 God, whose giv-ing knows no end-ing, from your rich and end-less store:
2 Skills and time are ours for press-ing toward the goals of Christ, your Son:
3 Trea-sure, too, you have en-trust-ed, gain through pow'rs your grace con-ferred;



na-ture's won-der, Je-sus' wis-dom, cost-ly cross, grave's shat-tered door,
all at peace in health and free-dom, rac-es joined, the church made one.
ours to use for home and kin-dred, and to spread the gos-pel word.



gift-ed by you, we turn to you, of-f'ring up our-selves in praise;
Now di-rect our dai-ly la-bor, lest we strive for self a-lone;
O-pen wide our hands in shar-ing, as we heed Christ's age-less call,



thank-ful song shall rise for-ev-er, gra-cious do-nor of our days.
born with tal-ents, make us ser-vants fit to an-swer at your throne.
heal-ing, teach-ing, and re-claim-ing, serv-ing you by lov-ing all.

DISMISSAL

Go in peace. The living Word dwells in you.
Thanks be to God.

GOD'S BLESSING TO YOU THIS WEEK!

We are happy that more of you are able to come back to church for in-person worship! Because of the resurgence in Covid cases, we do ask that you wear masks to church and during worship. This protects our little ones who can't be vaccinated and helps us do our part to contain the spread of the virus unknowingly. We will do this together as a way to love one another in a tangible way. We continue to worship on Zoom for those who must wait a bit longer before they can return.

If you are unable to attend in-person worship and would like to receive Holy Communion, please contact the pastor or the church office (231-938-1070) to arrange a mutually safe way to receive the sacrament.

The worship services will continue to be recorded and posted on our church Facebook page and FOV website.

Worship is broadcast in the church parking lot on FM 98.7. If you wish to join worship in your car from the parking lot using Zoom, please let an usher or greeter know. We will send you a Zoom link and provide a bulletin and communion elements. Join the Zoom using the network 'fov guest', with the password 'fov guest'. You may come into the narthex, or participate in Holy Communion in the parking lot. Please let us know how we can help.

COMMEMORATIONS THIS WEEK:

**Massie L. Kennard, renewer of the church, died 1996
(TFF)**

Sunday, October 10, 2021

A native of Chicago, Kennard was a major figure in supporting and working toward ethnic and racial inclusiveness in the former Lutheran Church in America. Ordained in 1958, he served in positions including Director for Minority Concerns of the Division for Mission in North America.

**Teresa of Avila, teacher, renewer of the church, died
1582**

Friday, October 15, 2021

A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14. Latino Christians traditionally remember her on this date.

Presiding Minister: Pastor Anderson
Musician: Cliff Kelto
Reader: Julie Satow
Greeters: Dale Claudepierre & Melynda Bagley
Ushers: Doug & Julie Satow
Zoom Operator: Dale Claudepierre

Counter: Jean Friday
Sound Engineers: Cliff Kelto, Dale Claudepierre
Altar Guild: RuthAnn Leppala/Kris Hendrickson
Music Technician: Melynda Bagley
Coffee Host: Julie Satow

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